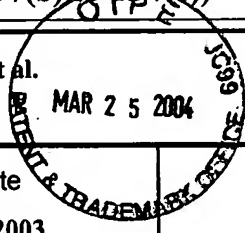


**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT****(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.

16970

In Re Application Of: **Janusz Jachowicz, et al.**

Serial No.

10/630,560

Filing Date

July 30, 2003

Examiner

Unassigned

Group Art Unit

Unassigned

Title: **HAIR AND SKIN ALTERING AND PROTECTING COMPOSITIONS**

Address to:

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

**OR**

☐ the fee set forth in 37 CFR 1.17(p).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
16970

In Re Application: Janusz Jachowicz, et al.

Serial No.  
10/630,560

Filing Date  
July 30, 2003

Examiner  
Unassigned

Group Art Unit  
Unassigned

**HAIR AND SKIN ALTERING AND PROTECTING COMPOSITIONS**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **19-1013/SSMP** as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

**Certificate of Transmission by Facsimile\***

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F:

\_\_\_\_\_  
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Signature

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Typed or Printed Name of Person Signing Certificate

**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited on **March 23, 2004** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Signature of Person Mailing Correspondence

Richard J. Danyko

\_\_\_\_\_  
Typed or Printed Name of Person Mailing Certificate

**\*This certificate may only be used if paying by deposit account.**

  
Signature

Dated: **March 23, 2004**

**Richard J. Danyko**  
Registration No. 33,692  
**SCULLY, SCOTT, MURPHY & PRESSER**  
400 Garden City Plaza  
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(516) 742-4343

RJD/ej

cc:



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

<b>Applicant:</b>	Janusz Jachowicz, et al.	<b>Examiner:</b>	Unassigned
<b>Serial No.:</b>	10/630,560	<b>Group Art Unit:</b>	Unassigned
<b>Filed:</b>	July 30, 2003	<b>Docket:</b>	16970
<b>For:</b>	HAIR AND SKIN ALTERING AND PROTECTING COMPOSITION	<b>Dated:</b>	March 22, 2004

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**INFORMATION DISCLOSURE STATEMENT**

Sir:

In accordance with 37 C.F.R. §§ 1.97 and 1.98, it is requested that the following references, which are also listed on the attached Form PTO-1449, be made of record in the above-identified case.

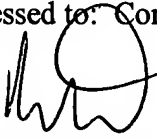
1. International Publication No. WO 02/058648 A1, dated August 1, 2002 with English language translation;
2. International Publication No. WO 00/68282, dated November 16, 2000;

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents  
Alexandria, VA 22313-1450 on March 23, 2004.

Dated: March 23, 2004

  
\_\_\_\_\_  
Richard J. Danyko

3. International Publication No. WO 02/058646 A1, dated August 1, 2002 with English language translation;
4. International Publication No. WO 02/058661 A1, dated August 1, 2002 with English language translation;
5. International Publication No. WO 02/058660 A1, dated August 1, 2002 with English language translation;
6. International Publication No. WO 02/058649 A1, dated August 1, 2002 with English language translation, and;
7. International Publication No. WO 02/058647 A1, dated August 1, 2002.

Applicants are submitting copies of the above-cited references.

Inasmuch as this Information Disclosure Statement is being submitted in accordance with the schedule set out in 37 C.F.R. § 1.97(b), no statement or fee is required.

Respectfully submitted,



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RJD/ej

# INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)

Docket Number (Optional)  
16970

Application Number  
10/630,560

Applicant(s)

Janusz Jachowicz, et al.

Filing Date

July 30, 2003

Group Art Unit

Unassigned

## U.S. PATENT DOCUMENTS

*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE

## FOREIGN PATENT DOCUMENTS

REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
						YES	NO
	WO 02/058648 A1	08/01/02	PCT			X	
	WO 00/68282	11/16/00	PCT				X
	WO 02/058646 A1	08/01/02	PCT			X	
	WO 02/058661 A1	08/01/02	PCT			X	
	WO 02/058660 A1	08/01/02	PCT			X	

## OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)


EXAMINER

DATE CONSIDERED

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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(Use several sheets if necessary)

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**FOREIGN PATENT DOCUMENTS**

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							YES	NO
		WO 02/058649 A1	08/01/02	PCT			X	
		WO 02/058647 A1	08/01/02	PCT				X

**OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**


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